

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
Caption in compliance with D.N.J. LBR 9004-1(b)	
HILL WALLACK LLP Angela C. Pattison, Esq. 21 Roszel Road P.O. Box 5226 Princeton, NJ 08543 Phone: 609-924-0808 Email: apattison@hillwallack.com <i>Attorneys for Shellpoint Mortgage Servicing as servicer for The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset- Backed Certificates, Series 2007-1</i>	
In Re:	Case No.: 19-18000
William E Joyner	Chapter: 13
Debtor(s).	Judge: Jerrold N. Poslusny Jr.

NOTICE OF APPEARANCE

Please take notice that in accordance with Fed. R. Bankr. P. 9010(b) the undersigned enters an appearance in this case on behalf of Shellpoint Mortgage Servicing as servicer for The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2007-1. Request is made that the documents filed in this case and identified below be served on the undersigned at this address:

ADDRESS:

Hill Wallack LLP
21 Roszel Road, P.O. Box 5226
Princeton, NJ 08543

DOCUMENTS:

- ☒ All notices entered pursuant to Fed. R. Bankr. P. 2002.
- ☒ All documents and pleadings of any nature.

By: /s/ Angela C. Pattison

Dated: August 5, 2024

new.8/1/15

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CERTIFICATION OF SERVICE

1. I, Michael Hartmann:

- ☐ represent _____ in the above-captioned matter.
- ☒ am the secretary/paralegal for Hill Wallack LLP, who represents the Creditor in the above captioned matter.
- ☐ am the _____ in the above case and am representing myself.

1. On August 5, 2024, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: *Notice of Appearance*
2. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: August 5, 2024

/s/ Michael Hartmann
Michael Hartmann

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
William E Joyner 104 N. Vermont Avenue Atlantic City, NJ 08401	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.*)
Jeffrey E. Jenkins 412 White Horse Pike Audubon, NJ 08106	Debtor's Counsel	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.*)
Andrew B Finberg 535 Route 38 Suite 580 Cherry Hill, NJ 08002	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.*)

*May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.